NOTICE OF PUBLIC MEETING – Santa Cruz County

MENTAL HEALTH ADVISORY BOARD OCTOBER 16, 2014

3:00 P.M. – 5:00 P.M. CITY COUNCIL CHAMBERS, 4TH FLOOR, 275 MAIN STREET WATSONVILLE, CA 95076

As a courtesy to those affected, please attend the meeting smoke and scent free

Mission Statement

To obtain the highest quality and most effective mental health services for the county.

----SCCMHB GOALS-----

- 1) Advise the Mental Health Department on Current and ongoing Issues as they relate to the Quality and Effectiveness Of Mental Health Services for the County
- 2) Develop skills and procedures to maximize the effectiveness of the SCCMHB
- 3) Increase community awareness on issues related to mental health to Ensure Inclusion and Dissemination Of Accurate Information

AGENDA

1. 3:00 Regular Business

- a. Roll Call
- b. Introduction and Public Comment (limited to 3 minutes each)
- c. Approve September 18, 2014 minutes*

2. 3:15 Standing Reports

- a. Board of Supervisor Report Supervisor Neal Coonerty
- b. Mental Health Director's Report Erik Riera

3. 3:45 Presentations

- Vanessa Bertsche, Public Guardian overview of LPS Conservatorship
- b. Cynthia Chase, Program Director, presentation of GEMMA Program (information on services and agency).

4. 4:45 New Business

a. Continuing Board education

5. 5:00 Adjourn

Italicized items with * indicate action items for board approval.

NEXT REGULAR MENTAL HEALTH BOARD MEETING IS

DECEMBER 18, 2014

LIVE OAK SENIOR CENTER

1777 CAPITOLA ROAD, SANTA CRUZ, CA 95062

3:00 P.M. – 5:00 P.M.

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. The conference rooms at 1400 Emeline Ave., Santa Cruz and 1430 Freedom Blvd., Watsonville are located in accessible facilities. If you are a person with a special need call 454-4519 (TDD number 454-2123) at least 72 hours in advance of the meeting in order to make arrangements. Persons with disabilities may request a copy of the agenda in an alternative format.