### SUBSTANCE USE DISORDER COMMISSION AGENDA

January 8, 2024, 5:30pm-7:30pm

Location: 1400 Emeline, Rooms 206-207, Santa Cruz CA 95060 For the PUBLIC to attend by phone please call:

(831) 454-2222 and enter conference ID 786 389 936 #

OR

PUBLIC may join via video conference: Click here to join the meeting

#### 1.0 CALL TO ORDER

- 1.1 Roll Call
- **1.2** Agency representative introductions
- 2.0 CORRECTIONS TO AGENDA
- 3.0 PUBLIC COMMUNICATIONS
- 4.0 APPROVAL OF MINUTES
  - **4.1** 2023.11.13

#### 5.0 PROVIDER REPORTS

- **5.1** Janus Perinatal
- 5.2 Janus Residential & Withdrawal Management
- **5.3** Janus Community Clinics
- 6.0 REPORTS
  - **6.1** Commissioner Reports
  - 6.2 HSA Substance Use Disorder Updates

## 7.0 NEW BUSINESS ITEMS

- 7.1 Finalize provider visits- Adopting Commissioner.
- 7.2 Discuss ways to bring awareness for declaring the increase of overdoses a Public Health Emergency.
- 7.3 Discuss Biennial Report and vote to submit to the Board of Supervisors.
- 7.4 Discuss North County and South County place of last drink with highest numbers.
- 7.5 Discuss the Harm Reduction Coalition write a letter of support and vote to submit.

# 8.0 NEW AGENDA ITEMS, DATE, TIME AND LOCATION OF NEXT MEETING

March 11, 2024 at 5:30 p.m. 1400 Emeline, Conference Rooms 206-207, Santa Cruz CA, 95060. For PUBLIC-meeting link and conference ID to be announced.

# 9.0 ADJOURNMENT

If you need interpreter services for the hearing impaired, please contact Jane Batoon-Kurovski at least three working days in advance of the meeting at 454-4611 (voice) or use the California Relay System at 1-800-735-2929 (TDD).

Spanish language translation is available on an as needed basis. Please make advance arrangements by calling 454-4050.

Traducciones de ingles al espanol y del espanol al ingles estan disponibles. Por favor hagan arreglos por anticipo por telefono al numero (831) 454-4050.

<sup>\*</sup> A quorum must be present in order for any matters requiring a vote to be acted on. A quorum shall be one person more than one-half of the appointed members of the Commission.